

*Matthews*

# Store Profile



*Matthews Book Company*

# Store Profile

Store Name: \_\_\_\_\_

Account Number: \_\_\_\_\_

Store Manager: \_\_\_\_\_

Standing Order Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_ P.O. Number: \_\_\_\_\_

*Name of institution your store serves?*

\_\_\_\_\_

*Is the bookstore*

Institutional     Leased     Private

*Institution is*

4 year     2 year

*Shelf space allotted to reference:*

\_\_\_\_\_

*Frequency of Standing Order:*

Weekly     Bi-weekly     Monthly

***Method of Notification for Standing Order:***

Autoship

Books     Web     E-mail     Fax

OR

Autoship bestsellers and send notification of the remaining books via

Web     E-mail     Fax

***Price Limitations for Standing Order:***

\$ \_\_\_\_\_

***When a book is available in both 1-volume and 2- volume editions we want:***

Both     1-Volume only     2-Volume only

***Please indicate the publication types you would like excluded from your Standing Order Program:***

- |  |   |
|--|---|
| <input type="checkbox"/> Audio                           | <input type="checkbox"/> CD-ROM (only)                            |
| <input type="checkbox"/> Electronic ( <i>Hand-held</i> ) | <input type="checkbox"/> DVD (only)                               |
| <input type="checkbox"/> Laser Disks                     | <input type="checkbox"/> Software only (formats other than above) |
| <input type="checkbox"/> Looseleaf books                 | <input type="checkbox"/> 180-day return limitations               |
| <input type="checkbox"/> Oversize books                  | <input type="checkbox"/> 12-month return limitations              |
| <input type="checkbox"/> Slide Sets                      | <input type="checkbox"/> British                                  |
| <input type="checkbox"/> Software                        |   |
| <input type="checkbox"/> PDA                             |   |
| <input type="checkbox"/> Video                           |   |

***Please indicate any special restrictions:***

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## What types of schools does your bookstore serve?

### Programs Offered

### Enrollment

- |   |       |
|---|-------|
| <input type="checkbox"/> School of Alternative Medicine .....       | _____ |
| <input type="checkbox"/> School of Chiropractic .....               | _____ |
| <input type="checkbox"/> School of Dentistry .....                  | _____ |
| <input type="checkbox"/> School of Health Related Professions ..... | _____ |
| <input type="checkbox"/> School of Medicine .....                   | _____ |
| <input type="checkbox"/> School of Nursing .....                    | _____ |
| <input type="checkbox"/> School of Advanced Nursing .....           | _____ |
| <input type="checkbox"/> School of Optometry .....                  | _____ |
| <input type="checkbox"/> School of Osteopathy .....                 | _____ |
| <input type="checkbox"/> School of Pharmacy .....                   | _____ |
| <input type="checkbox"/> School of Podiatry .....                   | _____ |
| <input type="checkbox"/> School of Public Health .....              | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |
| <input type="checkbox"/> Other _____ .....                          | _____ |

*Please indicate the number of copies you wish to receive on the following:*

- \_\_\_\_\_ ABC Series (BMJ) — 7299
- \_\_\_\_\_ Blackwell Science At-A-Glance — 8654
- \_\_\_\_\_ Blackwell Science Blueprints Series — 8654
- \_\_\_\_\_ Blackwell Science S2S Underground Clinical Vignettes — 8654
- \_\_\_\_\_ Borm Bruckmeier Pocket Cards — 5910
- \_\_\_\_\_ Current Clinical Strategies Handbooks — 9626
- \_\_\_\_\_ FA Davis Pearls Series — 8036
- \_\_\_\_\_ First Aid —
- \_\_\_\_\_ International Medical Publishers Pocket Guides — 9630
- \_\_\_\_\_ Lange Basic Science Textbooks — 0007
- \_\_\_\_\_ Lange Clinical Manuals — 0007
- \_\_\_\_\_ Lange Clinical Science Textbooks — 0007
- \_\_\_\_\_ Lange Current Clinical References — 0007
- \_\_\_\_\_ Lange Handbooks — 0007
- \_\_\_\_\_ McGraw Hill PreTest — 0007
- \_\_\_\_\_ Lippincott Williams & Wilkins Board Review Series — 0397
- \_\_\_\_\_ Lippincott Williams & Wilkins Handbook Series — 0397
- \_\_\_\_\_ Lippincott Williams & Wilkins High Yield — 0397
- \_\_\_\_\_ Lippincott Williams & Wilkins NMS Series — 0397
- \_\_\_\_\_ Lippincott Williams & Wilkins Recall Series — 0397
- \_\_\_\_\_ Lippincott Williams & Wilkins Spiral Series — 0397
- \_\_\_\_\_ McGraw Hill Mobile Consult — 0007
- \_\_\_\_\_ Springhouse Incredibly Easy — 0397
- \_\_\_\_\_ Thieme Flexibooks — 8657
- \_\_\_\_\_ Wash U Series — 0397
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

Place (y) by those subject classes you wish to receive and (n) by those you wish to exclude. We have noted residency programs with the number of residents under those subject class areas where you have programs on your campus. Also include the amount of shelf space you have for each speciality.

Residency program/  
# of residents      Approx. Feet  
of Shelf Space      Enrollment

### ALTERNATIVE MEDICINE

<input type="checkbox"/> <b>Alternative &amp; Complementary Medicine (A-M)</b> .....	_____	_____
<input type="checkbox"/> Acupuncture (ACU).....	_____	_____
<input type="checkbox"/> Aromatherapy (ARO).....	_____	_____
<input type="checkbox"/> Ayurveda (AYU) .....	_____	_____
<input type="checkbox"/> Chinese Medicine (CHN).....	_____	_____
<input type="checkbox"/> General Alternative Medicine Reference/Multiple Topics (GAM).....	_____	_____
<input type="checkbox"/> Health and Healing Medicine (HHM) .....	_____	_____
<input type="checkbox"/> Herbal Medicine (HER).....	_____	_____
<input type="checkbox"/> Homeopathy (HOM) .....	_____	_____
<input type="checkbox"/> Humor Therapy (HUM) .....	_____	_____
<input type="checkbox"/> Therapeutic Touch/Massage (TTM) .....	_____	_____

### CONSUMER HEALTH

<input type="checkbox"/> <b>Consumer Health (C-H)</b> .....	_____	_____
<input type="checkbox"/> Addiction & Recovery (REC).....	_____	_____
<input type="checkbox"/> Alcohol & Drug Addiction (ADA) .....	_____	_____
<input type="checkbox"/> Co-Dependency (DEP) .....	_____	_____
<input type="checkbox"/> Eating Disorders (EAT) .....	_____	_____
<input type="checkbox"/> General Addiction (G-A) .....	_____	_____
<input type="checkbox"/> Smoking (SMK).....	_____	_____
<input type="checkbox"/> Aging (AGE).....	_____	_____
<input type="checkbox"/> Alternative & Complementary Medicine (A-M) .....	_____	_____
(see listing under alternative medicine above) .....	_____	_____
<input type="checkbox"/> Death/Dying/Grief (DEA).....	_____	_____
<input type="checkbox"/> Diet & Nutrition (D-N) .....	_____	_____
<input type="checkbox"/> Diseases and Conditions (D-C).....	_____	_____
<input type="checkbox"/> AIDS (AID).....	_____	_____
<input type="checkbox"/> Allergies (Consumer) (ALC) .....	_____	_____
<input type="checkbox"/> Alzheimer's (ALZ).....	_____	_____
<input type="checkbox"/> Arthritis (ATH) .....	_____	_____
<input type="checkbox"/> Asthma (Consumer) (ASC).....	_____	_____
<input type="checkbox"/> Back Pain (BKP).....	_____	_____
<input type="checkbox"/> Cancer (CAN) .....	_____	_____
<input type="checkbox"/> Chronic Fatigue (C-F) .....	_____	_____
<input type="checkbox"/> Diabetes (Consumer) (DBC).....	_____	_____
<input type="checkbox"/> Headache (ACH).....	_____	_____
<input type="checkbox"/> Heart Disease (HRT).....	_____	_____

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
__ Learning Disorders (L-D).....	_____	_____	_____
__ Other Diseases/Conditions (ODC).....	_____	_____	_____
__ Physical Disabilities (DIS).....	_____	_____	_____
__ Sleec Disorders (S-D).....	_____	_____	_____
__ Exercise & Fitness (EXE).....	_____	_____	_____
__ General Health & Reference (GHR).....	_____	_____	_____
__ Dental Health (Consumer) (D-H).....	_____	_____	_____
__ Drug Guides (Consumer) (DGC).....	_____	_____	_____
__ Health Reference (REF).....	_____	_____	_____
__ Men's Health (MEN).....	_____	_____	_____
__ Medical Essay/General Interest (Consumer) (ESS).....	_____	_____	_____
__ Mental Health/ Self Helc (MHS).....	_____	_____	_____
__ Parenting and Child Health (PCH).....	_____	_____	_____
__ Sexuality (SEX).....	_____	_____	_____
__ Fertility & Contraception (F-C).....	_____	_____	_____
__ Sex Education (S-E).....	_____	_____	_____
__ Sex Guides (S-G).....	_____	_____	_____
__ Women's Health (Consumer) (WOM).....	_____	_____	_____
__ Pregnancy (PRG).....	_____	_____	_____

## DENTISTRY (DN)

__ <b>Dentistry (DEN)</b> .....	_____	_____	_____
__ Dentistry, General (D-G).....	_____	_____	_____
__ Endodontics (EDD).....	_____	_____	_____
__ Maxillofacial Radiology (MAX).....	_____	_____	_____
__ Oral & Maxillofacial Pathology (OMP).....	_____	_____	_____
__ Oral & Maxillofacial Surgery (OMS).....	_____	_____	_____
__ Orthodontics (O-D).....	_____	_____	_____
__ Pediatric Dentistry (P-D).....	_____	_____	_____
__ Periodontics (PER).....	_____	_____	_____
__ Prosthodontics (PRO).....	_____	_____	_____
__ Review Books (DRV).....	_____	_____	_____

## HEALTH RELATED PROFESSIONS (HR)

__ <b>Health Related Professions (HRP)</b> .....	_____	_____	_____
__ Art Therapy (A-T).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Audiology (AUD).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Clinical Laboratory Science/Medical Technology (CLS).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Dental-Related Occupations (DRO).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ EMT/Paramedic/First Aid (EMT).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Health Information Management (HIM).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Health Related Professions, General (HRG).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Health Related Professions Review (HRR).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Library and Information Sciences (LIS).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____
__ Medical Assisting (MAS).....	<input type="checkbox"/> <i>Reviews only</i>	_____	_____

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<input type="checkbox"/> Medical Transcription (MTR) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Midwifery (MID) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Music Therapy (M-T) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Nurse's Aides/Orderlies (NAO) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Nutrition & Dietetics (NUD) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Occupational Therapy (O-T) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Phlebotomy (PHL) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Physical Therapy (P-T) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Physician Assisting (P-A) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Psychology (PSG) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Radiologic/Nuclear Medicine Technology, Sonography (RNT) ..	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Respiratory Therapy (R-T) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Speech-Language Pathology (S-L) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Surgical Technology (S-T) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Therapeutic Recreation (T-R) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____
<input type="checkbox"/> Veterinary Technology/Laboratory Animal Caregivers (V-T) .....	<input type="checkbox"/> <i>Reviews only</i> .....	_____	_____

**HEALTH RELATED PROFESSIONS (HR) .....**

**Coding (COD) .....**

**Dictionaries and Terminology (D-T) .....**

Medical Spanish/Languages (MSL) .....

Medical Terminology (TER) .....

Wordbooks (WOR) .....

Dictionaries (DIC) .....

**MEDICAL (ME)**

**Allergy and Immunology (AIM) .....**

Allergy (ALL) .....

Immunology (IMM) .....

**Anatomy & Embryology (ANT) .....**

Dissection (DSS) .....

Embryology (EMB) .....

Gross Anatomy (GRS) .....

Human Anatomy (H-A) .....

Regional Anatomy (REG) .....

**Anesthesiology (ANS) .....**

Pain Medicine (PAN) .....

**Biochemistry (BCH) .....**

**Biostatistics & Epidemiology (BIO) .....**



	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<b>Cardiology (CAR)</b> .....	_____	_____	_____
__ Clerkshic (CLK).....	_____	_____	_____
__ Clinical Cardiac Electrophysiology (CCE).....	_____	_____	_____
__ Interventional Cardiology (I-C).....	_____	_____	_____
__ Patient Education (P-E).....	_____	_____	_____
__ Vascular Medicine (V-M).....	_____	_____	_____
<b>Chiropractic (CHR)</b> .....	_____	_____	_____
<b>Critical Care Medicine (CCM)</b> .....	_____	_____	_____
<b>Dermatology (DER)</b> .....	_____	_____	_____
__ Patient Education (P-E).....	_____	_____	_____
__ Primary Care (PRI).....	_____	_____	_____
<b>Emergency Medicine (E-M)</b> .....	_____	_____	_____
__ Burn Medicine (BRN).....	_____	_____	_____
__ Clerkshic (CLK).....	_____	_____	_____
__ Primary Care (PRI).....	_____	_____	_____
__ Toxicology (TOX).....	_____	_____	_____
__ Trauma (TRM).....	_____	_____	_____
<b>Endocrinology, Diabetes &amp; Metabolism (EDM)</b> .....	_____	_____	_____
__ Diabetes (DIA).....	_____	_____	_____
__ Endocrinology (END).....	_____	_____	_____
__ Metabolism (MET).....	_____	_____	_____
__ Reproductive Endocrinology (R-E).....	_____	_____	_____
<b>Family Medicine (FAM)</b> .....	_____	_____	_____
__ Clerkshic (CLK).....	_____	_____	_____
__ Patient Education (P-E).....	_____	_____	_____
__ Primary Care (PRI).....	_____	_____	_____
__ Sleec Medicine (SLP).....	_____	_____	_____
__ Women's Health (WOM).....	_____	_____	_____
<b>Gastroenterology (GAS)</b> .....	_____	_____	_____
__ Patient Education (P-E).....	_____	_____	_____
__ Primary Care (PRI).....	_____	_____	_____
__ Hepatology (HEP).....	_____	_____	_____
<b>Genetics (GEN)</b> .....	_____	_____	_____
__ Clinical Biochemical Genetics (CBG).....	_____	_____	_____
__ Clinical Cytogenetics (CCG).....	_____	_____	_____
__ Clinical Molecular Genetics (CMG).....	_____	_____	_____
__ Genetic Research (G-R).....	_____	_____	_____

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<b>Geriatrics &amp; Gerontology (GER)</b> .....	_____	_____	_____
___ Patient Education (P-E) .....	_____	_____	_____
___ Primary Care (PRI) .....	_____	_____	_____
<b>Hematology (HEM)</b> .....	_____	_____	_____
___ Blood and Blood Banking (B-B).....	_____	_____	_____
<b>Histology (HIS)</b> .....	_____	_____	_____
___ Cytology (CYT) .....	_____	_____	_____
<b>Infectious Disease (INF)</b> .....	_____	_____	_____
___ HIV and AIDS (HIV) .....	_____	_____	_____
<b>Internal Medicine (I-M)</b> .....	_____	_____	_____
___ Clerkship (CLK) .....	_____	_____	_____
___ Diagnosis (D-X).....	_____	_____	_____
___ Patient Education (P-E) .....	_____	_____	_____
___ Primary Care (PRI) .....	_____	_____	_____
___ Sleep Medicine (SLP) .....	_____	_____	_____
<b>Laboratory Medicine (L-M)</b> .....	_____	_____	_____
<b>Medical Administration/Health Policy (M-A)</b> .....	_____	_____	_____
___ Accreditation and Standards, Compliance (ACC) .....	_____	_____	_____
___ Credentialing (CRE).....	_____	_____	_____
___ Healthcare Finance (H-F) .....	_____	_____	_____
___ Legal Medicine and Malpractice (LEG) .....	_____	_____	_____
___ Managed Care (MNG) .....	_____	_____	_____
___ Practice Management (P-M) .....	_____	_____	_____
___ Primary Care (PRI) .....	_____	_____	_____
___ Safety (SAF) .....	_____	_____	_____
<b>Medical Education (MEE)</b> .....	_____	_____	_____
___ Clerkship (CLK) .....	_____	_____	_____
___ Patient Education (P-E) .....	_____	_____	_____
<b>Medical Ethics (M-E)</b> .....	_____	_____	_____
___ Patient Education (P-E) .....	_____	_____	_____
<b>Medical Humanities &amp; History (MHH)</b> .....	_____	_____	_____
<b>Microbiology (MIC)</b> .....	_____	_____	_____
___ Parasitology (PAR) .....	_____	_____	_____
___ Virology (VIR) .....	_____	_____	_____

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<b>Nephrology (NEP)</b> .....			
<b>Neurology (NEU)</b> .....			
___ Clerkship (CLK) .....			
___ Pain Medicine (PAN) .....			
___ Sleep Medicine (SLP) .....			
___ Spinal Cord Injury Medicine (SIM) .....			
<b>Nutrition (NUT)</b> .....			
___ Patient Education (P-E) .....			
<b>Obstetrics &amp; Gynecology (OBG)</b> .....			
___ Gynecology (GYN) .....			
___ Infertility (FER) .....			
___ Maternal & Fetal Medicine (M-F) .....			
___ Obstetrics (OBS) .....			
___ Patient Education (P-E) .....			
___ Pediatric/Adolescent Obstetrics and Gynecology (PAO) .....			
___ Reproductive Endocrinology (R-E) .....			
<b>Oncology (ONC)</b> .....			
___ Patient Education (P-E) .....			
<b>Ophthalmology (OPH)</b> .....			
___ Patient Education (P-E) .....			
<b>Orthopedics (ORT)</b> .....			
___ Foot and Ankle Surgery (F-S).....			
___ Hand Surgery (H-S) .....			
___ Orthopedic Surgery of the Spine (OSS) .....			
___ Patient Education (P-E) .....			
___ Reconstructive Orthopedics (R-O).....			
___ Trauma (TRM) .....			
<b>Osteopathy (OST)</b> .....			
___ Manipulative Medicine (MAN) .....			
<b>Otolaryngology (OTO)</b> .....			
___ Craniofacial Surgery (CFS).....			
___ Otolaryngology/Neurotology (O-N).....			
<b>Palliative Care (PAL)</b> .....			
___ Patient Education (P-E) .....			

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<b>Pathology (PTH)</b> .....			
__ Anatomic Pathology (A-P).....			
__ Chemical Pathology (CMP) .....			
__ Clinical Pathology (C-P) .....			
__ Cytopathology (CYP).....			
__ Forensics (FOR).....			
<b>Pediatrics (PED)</b> .....			
__ Adolescent Medicine (ADO) .....			
__ Clerkship (CLK) .....			
__ Neonatal-Perinatal Medicine (NEO) .....			
__ Patient Education (P-E) .....			
__ Primary Care (PRI) .....			
__ Toxicology (TOX) .....			
<b>Pharmacy &amp; Pharmaceutical Industry (PHM)</b> .....			
__ Pharmacy Administration and Management (PAM) .....			
__ Pharmacy Drug Reference (PHD).....			
__ Pharmacy, General (PHG) .....			
__ Pharmacy Review Books (PHR) .....			
__ Pharmacy Technician (PHT) .....			
__ Pharmaceutical Industry (PIN).....			
<b>Pharmacology (PRM)</b> .....			
__ Drug References (D-R).....			
__ Patient Education (P-E) .....			
__ Toxicology (TOX) .....			
<b>Physical Medicine &amp; Rehab (PMR)</b> .....			
__ Spinal Cord Injury Medicine (SIM) .....			
__ Patient Education (P-E) .....			
__ Physiology (PHS) .....			
<b>Physiology (PHS)</b> .....			
<b>Plastic and Reconstructive Surgery (P-S)</b> .....			
__ Breast Surgery (BRS).....			
__ Cosmetic Surgery (CSM).....			
__ Craniofacial Surgery (CFS).....			
__ Hand Surgery (H-S).....			
<b>Podiatry (POD)</b> .....			

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<b>Preventive Medicine &amp; Public Health (PRV)</b> .....			
__ Aerospace Medicine (AER) .....			
__ Environmental Health (ENV).....			
__ International Health (INT) .....			
__ Occupational Medicine (OCC).....			
__ Occupational Health and Safety (OHS) .....			
__ Public Health (PUB) .....			
__ Underseas Medicine (UND).....			
<b>Psychiatry &amp; Psychology (PSY) .....</b>			
__ Addiction Medicine (ADD).....			
__ Clerkshic (CLK).....			
__ Forensics (FOR).....			
__ Patient Education (P-E) .....			
__ Primary Care (PRI) .....			
__ Psychology (PSG) .....			
__ Sleec Medicine (SLP) .....			
<b>Radiology (RAD).....</b>			
__ Clerkshic (CLK).....			
__ Nuclear Medicine (NMD).....			
__ Nuclear Radiology (NRD).....			
__ Patient Education (P-E) .....			
__ Radiological Physics (R-P).....			
__ Vascular & Interventional Radiology (I-R).....			
<b>Respiratory Medicine (R-M).....</b>			
__ Asthma (AST) .....			
__ Sleec Medicine (SLP) .....			
<b>Reviews (REV) .....</b>			
__ Clerkshic (CLK).....			
__ Primary Care (PRI) .....			
__ USMLE1 (US1) .....			
__ USMLE2 (US2) .....			
__ USMLE3 (US3) .....			
<b>Rheumatology (RHE) .....</b>			
<b>Medical Science &amp; Research (SCI) .....</b>			
<b>Sports Medicine (S-M) .....</b>			
__ Patient Education (P-E) .....			

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<b>Surgery (SRG)</b> .....	_____	_____	_____
__ Cardiothoracic Surgery (CTS) .....	_____	_____	_____
__ Abdominal Surgery (ABD) .....	_____	_____	_____
__ Cardiac Surgery (CAS).....	_____	_____	_____
__ Clerkship (CLK) .....	_____	_____	_____
__ Colon & Rectal Surgery (CRS) .....	_____	_____	_____
__ Transplant Surgery (T-S) .....	_____	_____	_____
__ Vascular Surgery (V-S).....	_____	_____	_____
<b>Tropical Medicine (T-M)</b> .....	_____	_____	_____
<b>Urology (URL)</b> .....	_____	_____	_____
__ Transplant Surgery (T-S) .....	_____	_____	_____

## NURSING (NU)

<b>Advanced Practice Nursing (APN)</b> .....	_____	_____	_____
__ Clinical Nurse Specialists (CNS) .....	_____	_____	_____
__ Nurse Anesthesia (NAN) .....	_____	_____	_____
__ Nurse Practitioner (NPR).....	_____	_____	_____
__ Women's Health (WOM).....	_____	_____	_____
__ Primary Care (PRI) .....	_____	_____	_____
<b>Critical Care Nursing (CCN)</b> .....	_____	_____	_____
<b>Geriatric Nursing (N-G)</b> .....	_____	_____	_____
<b>Home Health and Community Nursing (NHH)</b> .....	_____	_____	_____
__ Patient Education (P-E) .....	_____	_____	_____
<b>Nursing Admin/Education (N-A)</b> .....	_____	_____	_____
__ Patient Education (P-E) .....	_____	_____	_____
<b>Nursing Basic Sciences (N-S)</b> .....	_____	_____	_____
<b>Nursing Diagnosis and Assessment (N-D)</b> .....	_____	_____	_____
<b>Nursing Exam Review (NRV)</b> .....	_____	_____	_____
<b>Nursing Fundamentals (N-F)</b> .....	_____	_____	_____
__ Patient Education (P-E) .....	_____	_____	_____
<b>Nursing Maternal/Child (N-C)</b> .....	_____	_____	_____

	Residency program/ # of residents	Approx. Feet of Shelf Space	Enrollment
<input type="checkbox"/> <b>Nursing Medical/Surgical (N-M)</b> .....	_____	_____	_____
<input type="checkbox"/> Patient Education (P-E) .....	_____	_____	_____
<input type="checkbox"/> <b>Nursing Pharmacology (NPM)</b> .....	_____	_____	_____
<input type="checkbox"/> <b>Nursing Psychiatric (N-P)</b> .....	_____	_____	_____
<input type="checkbox"/> <b>Nursing Research and Issues (N-R)</b> .....	_____	_____	_____
<input type="checkbox"/> <b>Oncologic Nursing (N-O)</b> .....	_____	_____	_____
<input type="checkbox"/> Patient Education (P-E) .....	_____	_____	_____
<input type="checkbox"/> <b>Operating Room Nursing (NOR)</b> .....	_____	_____	_____
<input type="checkbox"/> <b>Practical/Vocational Nursing (PRN)</b> .....	_____	_____	_____

#### OPTOMETRY & EYECARE-RELATED OCCUPATIONS

<input type="checkbox"/> <b>Optometry &amp; Eyecare-Related Occupations (OPT)</b> .....	_____	_____	_____
<input type="checkbox"/> Contact Lenses (OCL) .....	_____	_____	_____
<input type="checkbox"/> Lens Surfacing and Dispensing (OLS).....	_____	_____	_____
<input type="checkbox"/> Ocular Primary Care (OCP) .....	_____	_____	_____
<input type="checkbox"/> Optics (OOP) .....	_____	_____	_____
<input type="checkbox"/> Optometry General Reference & Administration (ORA) .....	_____	_____	_____
<input type="checkbox"/> Review Books (ORV) .....	_____	_____	_____

#### PHARMACY

<input type="checkbox"/> <b>Pharmacy &amp; Pharmaceutical Industry (PHM)</b> .....	_____	_____	_____
<input type="checkbox"/> Pharmaceutical Industry (PIN).....	_____	_____	_____
<input type="checkbox"/> Pharmacy Administration and Management (PAM) .....	_____	_____	_____
<input type="checkbox"/> Pharmacy Drug References (PHD).....	_____	_____	_____
<input type="checkbox"/> Pharmacy, General (PHG) .....	_____	_____	_____
<input type="checkbox"/> Pharmacy Technician (PHT) .....	_____	_____	_____
<input type="checkbox"/> Review Books (PHR).....	_____	_____	_____

#### VETERINARY MEDICINE

<input type="checkbox"/> <b>Veterinary Medicine (VET)</b> .....	_____	_____	_____
<input type="checkbox"/> Veterinary Anatomy and Physiology (VAP).....	_____	_____	_____
<input type="checkbox"/> Veterinary Medicine - Agricultural (VMA) .....	_____	_____	_____
<input type="checkbox"/> Veterinary Medicine - Equine (VME) .....	_____	_____	_____
<input type="checkbox"/> Veterinary Medicine - Exotics and Research Animals (VMX).....	_____	_____	_____
<input type="checkbox"/> Veterinary Medicine - Small Animal (VMS) .....	_____	_____	_____
<input type="checkbox"/> Veterinary Pharmacology (VPM).....	_____	_____	_____
<input type="checkbox"/> Veterinary Reference and Administration (VRA) .....	_____	_____	_____
<input type="checkbox"/> Veterinary Surgery (VSR) .....	_____	_____	_____
<input type="checkbox"/> Review Books (VRV) .....	_____	_____	_____

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